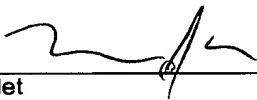
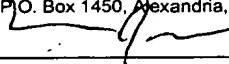




| AMENDMENT TRANSMITTAL LETTER   |   |   |                                   | Expedited Procedure               |               |
|--|---|---|-----------------------------------|-----------------------------------|---------------|
| Application No.<br>09/707,452  |   | Filing Date<br>November 7, 2000         |                                   | Examiner<br>R. Chang              |               |
|  |   |   |                                   | Group Art Unit<br>3729            |               |
| Applicant(s): Joseph Fjelstad  |   |   |                                   | Docket No.<br>TESSERA 3.0-051 FWC |               |
| Invention: FORMING CONDUCTIVE POSTS BY SELECTIVE REMOVAL OF CONDUCTIVE MATERIAL  |   |   |                                   |                                   |               |
| <b>TO THE COMMISSIONER FOR PATENTS</b>   |   |   |                                   |                                   |               |
| Transmitted herewith is an amendment in the above-identified application.  |   |   |                                   |                                   |               |
| The fee has been calculated and is transmitted as shown below.   |   |   |                                   |                                   |               |
| <b>CLAIMS AS AMENDED</b>   |   |   |                                   |                                   |               |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                              |               |
| Total Claims   | 38  | - 32 =                                  | 6                                 | x 18.00                           | 108.00        |
| Independent Claims   | 4   | - 3 =                                   | 1                                 | x 86.00                           | 86.00         |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/>   |   |   |                                   |                                   |               |
| Other fee (please specify):  |   |   |                                   |                                   |               |
| <b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>  |   |   |                                   |                                   | <b>194.00</b> |
| <input checked="" type="checkbox"/> Large Entity <span style="margin-left: 200px;"><input type="checkbox"/> Small Entity</span>  |   |   |                                   |                                   |               |
| <input type="checkbox"/> No additional fee is required for this amendment.   |   |   |                                   |                                   |               |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>12-1095</u> in the amount of <u>194.00</u> .<br>A duplicate copy of this sheet is enclosed.   |   |   |                                   |                                   |               |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.  |   |   |                                   |                                   |               |
| <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge and credit Deposit Account No. <u>12-1095</u><br>as described below. A duplicate copy of this sheet is enclosed.   |   |   |                                   |                                   |               |
| <input checked="" type="checkbox"/> Credit any overpayment.  |   |   |                                   |                                   |               |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |   |   |                                   |                                   |               |
| <br>_____<br>Marcus J. Millet<br>Attorney Reg. No. 28,241   |   |   |                                   | Dated: <u>November 17, 2003</u>   |               |
| LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP<br>600 South Avenue West<br>Westfield, New Jersey 07090<br>(908) 654-5000   |   |   |                                   |                                   |               |
| <small>I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below.<br/>Dated: November 17, 2003      Signature:  (Marcus J. Millet)</small> |   |   |                                   |                                   |               |

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